



**Birla Vishvakarma Mahavidyalaya**  
(An Autonomous Institution)  
**NAAC Accredited "A" grade**  
(Engineering College), Vallabh Vidyanagar

**Qualifications / Experience as per AICTE / GTU /UGC/rules or any other approval giving body or as per prevailing rules.**

**Post and Qualifications / Experience Details**

Cadre	Prescribed Qualifications & Experience
<b>Associate Professor</b>	<ul style="list-style-type: none"> <li>• Ph.D. degree in the relevant field and First class or equivalent at either Bachelor's or Master's level in the relevant branch.</li> <li>• At least total 6 research publications in SCI journals / UGC / AICTE approved list of journals.</li> <li>• Minimum of 8 years of experience in teaching / research / industry out of which at least 2 years shall be post Ph.D. experience.</li> </ul>
<b>Assistant Professor</b>	<ul style="list-style-type: none"> <li>• B.E. / B.Tech. / B.S. and M.E. / M.Tech. / M.S. or Integrated M.Tech in relevant branch with First Class or equivalent in any one of the degree.</li> </ul>
<b>Assistant Professor (For management Subject)</b>	<ul style="list-style-type: none"> <li>• Bachelor's degree in any discipline and Master's degree in Business Administration/PGDM/C.A./ICWA/M.Com with first class or equivalent.</li> <li>• Two years of professional experience after acquiring the degree of Master's degree.</li> </ul>
<b>Assistant Professor (For English Subject)</b>	<ul style="list-style-type: none"> <li>• Bachelor's degree in English and Master's degree in English with first class or equivalent.</li> <li>• Besides fulfilling the above qualifications, candidate must have cleared NET/SLET or Ph.D. degree.</li> <li>• Candidate having Ph.D. degree before/after the year 2009 are exempted from NET/SLET</li> </ul>

- The completed application form alongwith attested copies of the certificates, testimonials, marksheets etc. should reach at the above address on or before **30/04/2026, 4.00 pm. The name of the post applied for be mentioned on the envelope.**

Branch	Associate Professor	Assistant Professor
Computer/ IT Engineering	01	08
Mechanical Engineering	-	02
Mathematics (For Management Subject)	-	01
Mathematics (For English Subject)	-	01
Structural	-	01



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Application form for the post of \_\_\_\_\_  
in subject/department \_\_\_\_\_  
Last Date for Receipt of Application: **30/04/2026**

Affix  
Recent  
Passport size  
Photo

**NOTE:**

- (a) **The person already in employment should forward the application through the employer.**
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (d) Candidate should be proficient in English.
- (e) Candidate should apply separately for each subject / post.
- (f) Minimum Qualifications, Experience and Age Limit as per AICTE / GTU / UGC/CVM rules or approval giving body as per prevailing rules.
- (g) **Candidate is required to mention e-mail address and Mobile number.**
- (h) *Actual requirements may change at the time of interview.*

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**❖ Personal Details**

**Full name :** \_\_\_\_\_

**Full Address :**

**Present**

**Permanent**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dist : \_\_\_\_\_ Pin code : \_\_\_\_\_ Dist : \_\_\_\_\_ Pin code : \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email Id : \_\_\_\_\_

Birth date : \_\_\_\_\_ Age : \_\_\_\_\_

Nationality : \_\_\_\_\_ Mother tongue : \_\_\_\_\_

**❖ Languages Known:**

Read				
Write				
Speak				

❖ **Educational Qualifications: (Beginning with HSC Exam)**

Examination Passed	University / Board	Year of Passing	% / CPI /CGPA	Subjects / Discipline
HSC/Diploma				
BE/B.Tech				
ME/M.Tech				
Ph.D.				
Others				

❖ **Details of Professional Experience: (After obtaining the basic Degree)**

Name & Address of the Employer	Designation	Period of Service		Nature of Service	Total Salary drawn p.m. (Rs.)
		From	To		

(a) As Employee other than Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(b) As a Teaching Staff: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

❖ **Research experience with details of research papers published:**

Total Research Experience \_\_\_\_\_  
 No. of Paper Publications (Conference) : International : \_\_\_\_\_ National : \_\_\_\_\_  
 No. of Paper Publications (Journal) : International : \_\_\_\_\_ National : \_\_\_\_\_  
 No. of STTP/FDP etc. attended : STTP : \_\_\_\_\_ FDP : \_\_\_\_\_  
 Seminars : \_\_\_\_\_ Workshop : \_\_\_\_\_  
 \_\_\_\_\_  
 Any Industrial Training : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

❖ **Details of Book / Monograph, etc. Publications, if any:**

Title	Month / Year	Name of Publisher

❖ **Details of any other innovations / activity involved during professional career:**

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❖ **Current Job Details:**

Present Designation : \_\_\_\_\_ Date of Joining : \_\_\_\_\_  
Institute/Company with Add. : \_\_\_\_\_  
Current Pay Scale : \_\_\_\_\_ Total Pay : \_\_\_\_\_

❖ **Salary Expected (Rs.) - \_\_\_\_\_**

Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

1) \_\_\_\_\_ 2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

❖ **List of Testimonials/Certificates/Mark sheets (copies attached with application):**

1) \_\_\_\_\_ 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_  
5) \_\_\_\_\_ 6) \_\_\_\_\_  
7) \_\_\_\_\_ 8) \_\_\_\_\_

- Whether the candidate is convicted for any offence under any Civil / Criminal Law? *(If yes, provide the details)* Yes -  / No -
- Whether any Civil / Criminal Case is pending? *(If yes, provide the details)* Yes -  / No -
- Computer Knowledge Yes -  / No -

I hereby declare that the information given above is correct to the best of my knowledge & belief.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate